

Full Council

Thursday, 13th October, 2022 at 1.00 pm in Council Chamber, County Hall, Preston

Agenda

Index

1. **Apologies and Announcements**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**
3. **Question Time** (Pages 1 - 2)
Questions submitted under Standing Order B28.
- A. **Matters for Decision**
4. **Confirmation of the Minutes of the Meeting held on 14 July 2022** (Pages 3 - 10)
5. **Report of the Cabinet (Part A) - Lancashire Community Safety Agreement 2022 - 2025** (Pages 11 - 70)
6. **Report of the Employment Committee - Appointment of Executive Director of Resources** (Pages 71 - 72)
7. **Report of the Political Governance Working Group** (Pages 73 - 76)
8. **Lancashire County Pension Fund Annual Report Year Ending 31 March 2022** (Pages 77 - 80)
9. **Lancashire County Council Timetable of Meetings 2023/24** (Pages 81 - 84)
10. **Urgent Business**
An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman is of the opinion that the item should be

considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

B. Matters for Information

11. Report of the Cabinet (Part B) (Pages 85 - 116)

12. Report of County Council Committees

To receive reports from:

(a) **The Audit, Risk and Governance Committee** (Pages 117 - 122)

(b) **The Employment Committee** (Pages 123 - 128)

(c) **The Pension Fund Committee** (Pages 129 - 136)

(d) **The Overview and Scrutiny Committees** (Pages 137 - 146)

(e) **The Lancashire Health and Wellbeing Board** (Pages 147 - 150)

13. Report of the Lancashire Combined Fire Authority (Pages 151 - 154)

C. Notices of Motion

14. To consider Notices of Motion Submitted under Standing Order B36 (Pages 155 - 158)

Angie Ridgwell
Chief Executive and Director of
Resources

County Hall
Preston

05 October 2022

